



05-12-05

2611

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PATENTS  
ST/038 Cont. 2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Applicants : Steven M. Schein et al.  
Application No. : 10/092,928 Confirmation No.: 2468  
Filed : March 7, 2002  
For : ELECTRONIC PROGRAM GUIDE WITH  
INTERACTIVE AREAS  
Group Art Unit : 2611  
Examiner : Kieu Oanh T. Bui

EXPRESS MAIL CERTIFICATION

EXPRESS MAIL LABEL NO. EV619637135US

Date of Deposit: May 10, 2005.

I hereby certify that this paper/fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Jene Deselman

Enclosures:

1. Transmittal Letter (3 pp. - in duplicate;
2. Reply To Office Action (6 pp.); and
3. Return postcard.



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New York, New York 10020  
May 10, 2005

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

TRANSMITTAL LETTER

Sir:

Transmitted herewith: [ ] a Preliminary Amendment;  
[ ] Letter to Official Draftsperson; [X] a Reply to Office  
Action; [ ] a Declaration; [ ] a Power of Attorney;  
[ ] a Submission of Formal Drawings; [ ] Formal Drawings; to  
be filed in the above identified patent application.

FEE FOR ADDITIONAL CLAIMS

[x] A fee for additional claims is not required.  
[ ] A fee for additional claims is required.

The additional fee has been calculated as shown below:

| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT           | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE              | ADDITIONAL<br>FEES |
|-----------------------------------------------------|---------------------------------------------|------------------|-------------------|--------------------|
| TOTAL<br>CLAIMS                                     | 29                                          | -                | 29 * = 0 X \$ 50  | = \$ 0.00          |
| INDEPENDENT<br>CLAIMS                               | 2                                           | -                | 3 ** = 0 X \$ 200 | = \$ 0.00          |
| FIRST PRESENTATION OF A<br>MULTIPLE DEPENDENT CLAIM |                                             |                  |                   | + \$ 360 = \$ 0.00 |

\* If less than 20, insert 20.

TOTAL \$ 0.00

\*\* If less than 3, insert 3.

A check in the amount of \$ \_\_\_\_\_ in payment of the additional claims is transmitted herewith.

Please charge \$ \_\_\_\_\_ to Deposit Account No. \_\_\_\_\_ in payment of the filing fee.

The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075, Order No. 004031.0038. A duplicate copy of this transmittal letter is transmitted herewith.

EXTENSION FEE

The following extension is applicable to the Response filed herewith;  \$120.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a);  \$450.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a);  \$1020.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a);  \$1590.00 extension fee for response within fourth month pursuant to 37 C.F.R.

§ 1.136 (a); [ ] \$2160.00 extension fee for response within fifth month pursuant to 37 C.F.R. 1.136(a).

[ ] A check in the amount of [ ] \$120.00; [ ] \$450.00; [ ] \$1020.00; [ ] \$1590.00; [ ] \$2160.00; in payment of the extension fee is transmitted herewith.

[ ] Please charge the [ ] \$120.00; [ ] \$450.00; [ ] \$1020.00; [ ] \$1590.00; [ ] \$2160.00; extension fee to Deposit Account No. \_\_\_\_\_. A duplicate copy of this transmittal letter is transmitted herewith.

[X] The Director is hereby authorized to charge payment of any additional fees required under 37 C.F.R. § 1.17 in connection with the paper(s) transmitted herewith, or to credit any overpayment of same, to Deposit Account No. 06-1075, Order No. 004031.0038. A duplicate copy of this transmittal letter is transmitted herewith.

Respectfully submitted,

Evelyn C. Mak

Evelyn C. Mak  
Registration No. 50,492  
Attorney for Applicants

FISH & NEAVE IP GROUP  
ROPES & GRAY LLP  
Customer No. 1473  
1251 Avenue of the Americas  
New York, New York 10020-1105  
(212) 596-9000



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Mail Stop Amendment  
Commissioner for Patents  
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REPLY TO OFFICE ACTION

Sir:

In response to the Office Action dated February 10, 2005, applicants respectfully request reconsideration of the above-identified patent application in light of the following remarks.